



THE YEARBOOK

of American & Canadian Churches

ASSOCIATION OF STATISTICIANS OF AMERICAN RELIGIOUS BODIES

THE YEARBOOK OF AMERICAN & CANADIAN CHURCHES

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ABOUT THE YEARBOOK

The Yearbook of American & Canadian Churches has served as the definitive handbook of North American denominations since 1916. Over our 100 year history, The Yearbook has remained an authoritative source for the most accurate and complete compilation of statistical data for North American religious bodies. Now an interactive online application, The Yearbook continues to catalog census information for *** denominational religious bodies. As of 2020, the Yearbook represents ***,*** faithful members, ***,*** clergy, ***,*** congregations, **,*** educational bodies, and more than \$***,***,***,***.** in total financial commitment.

Each listing contains a brief paragraph about the religious body, contact information for the group, and informative graphs detailing current and historical statistical data. Previously stewarded by the National Council of Churches, The Yearbook is overseen by the Association of Statisticians of American Religious Bodies (ASARB). in partnership with The National Council of Churches and Lake Institute on Faith and Giving. We invite you to join our effort by adding data for your religious group, becoming an ASARB member or making a contribution to our cause.

Visit us online at www.asarb.org.

OUR PARTNERS



FREE WILL BAPTISTS [CANADA]



Headquarters

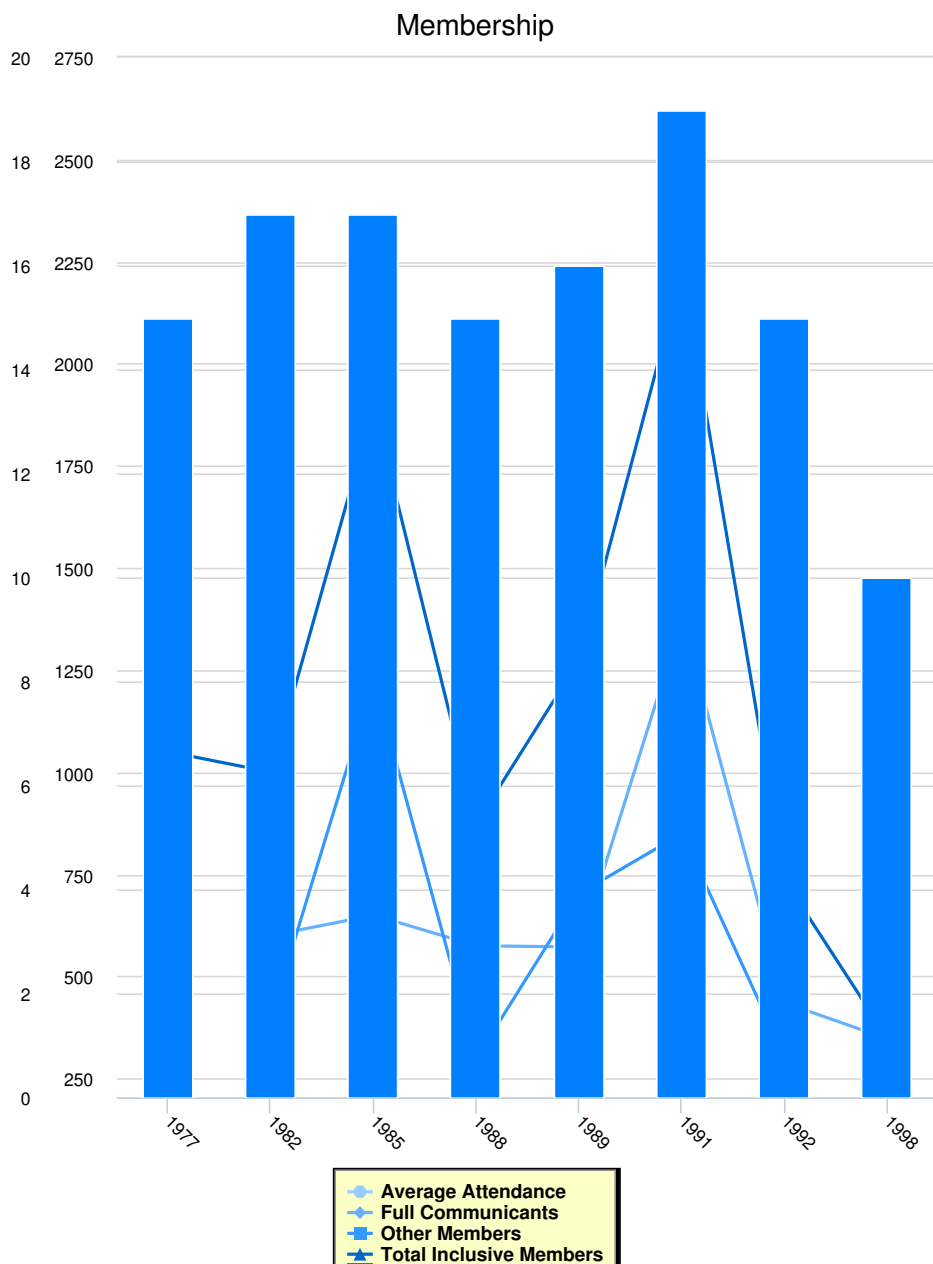
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As revival fires burned throughout New England in the mid- and late 1700s, Benjamin Randall proclaimed his doctrine of Free Will to large crowds of seekers. In due time, a number of Randall's converts moved to Nova Scotia. One such believer was Asa McGray, who was to become instrumental in the establishment of several Free Baptist churches. Local congregations were organized in New Brunswick. After several years of numerical and geographic gains, disagreements surfaced over the question of music, Sunday school, church offerings, salaried clergy and other issues. Adherents of the more progressive element decided to form their own fellowship. Led by George Orser, they became known as Free Christian Baptists.

The new group faithfully adhered to the truths and doctrines which embodied the theological basis of Free Will Baptists. Largely through Archibald Hatfield, contact was made with Free Will Baptists in the United States in the 1960s. The association was officially welcomed into the Free Will Baptist family in July 1981, by the National Association.



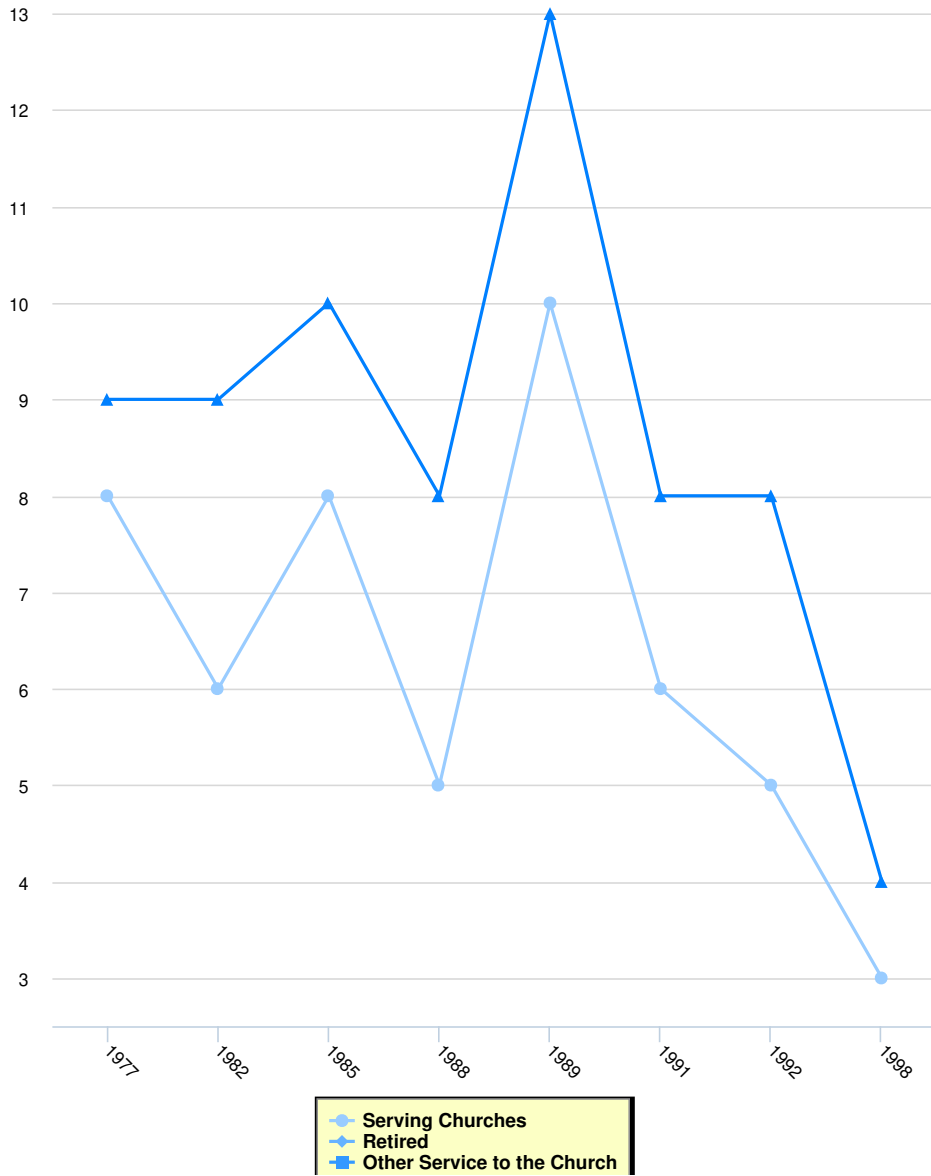
Instructions for the Chart and Legend

Simply click on the data set in the legend to make the values appear or disappear from the chart.

Membership

	Full Communicants	Average Attendance	Other Members	Total Inclusive Members	Total Churches	Membership Calculation Method
1998	347	0	0	347	10	
1992	435	0	300	735	15	
1991	1,375	0	850	2,225	19	
1989	572	0	703	1,275	16	
1988	575	0	300	875	15	
1985	650	0	1,225	1,895	17	
1982	600	0	400	1,000	17	
1977	0	0	0	1,050	15	

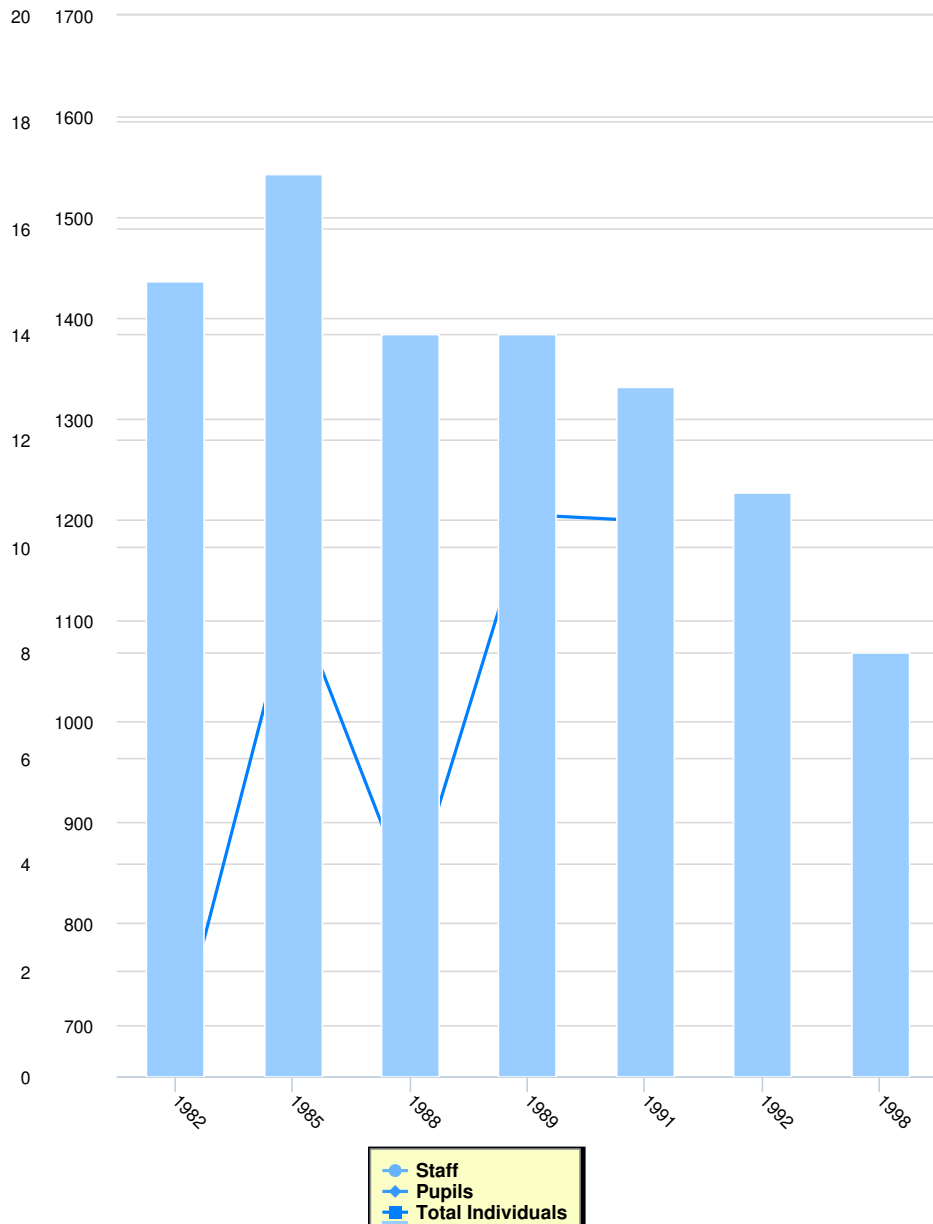
Clergy



Clergy

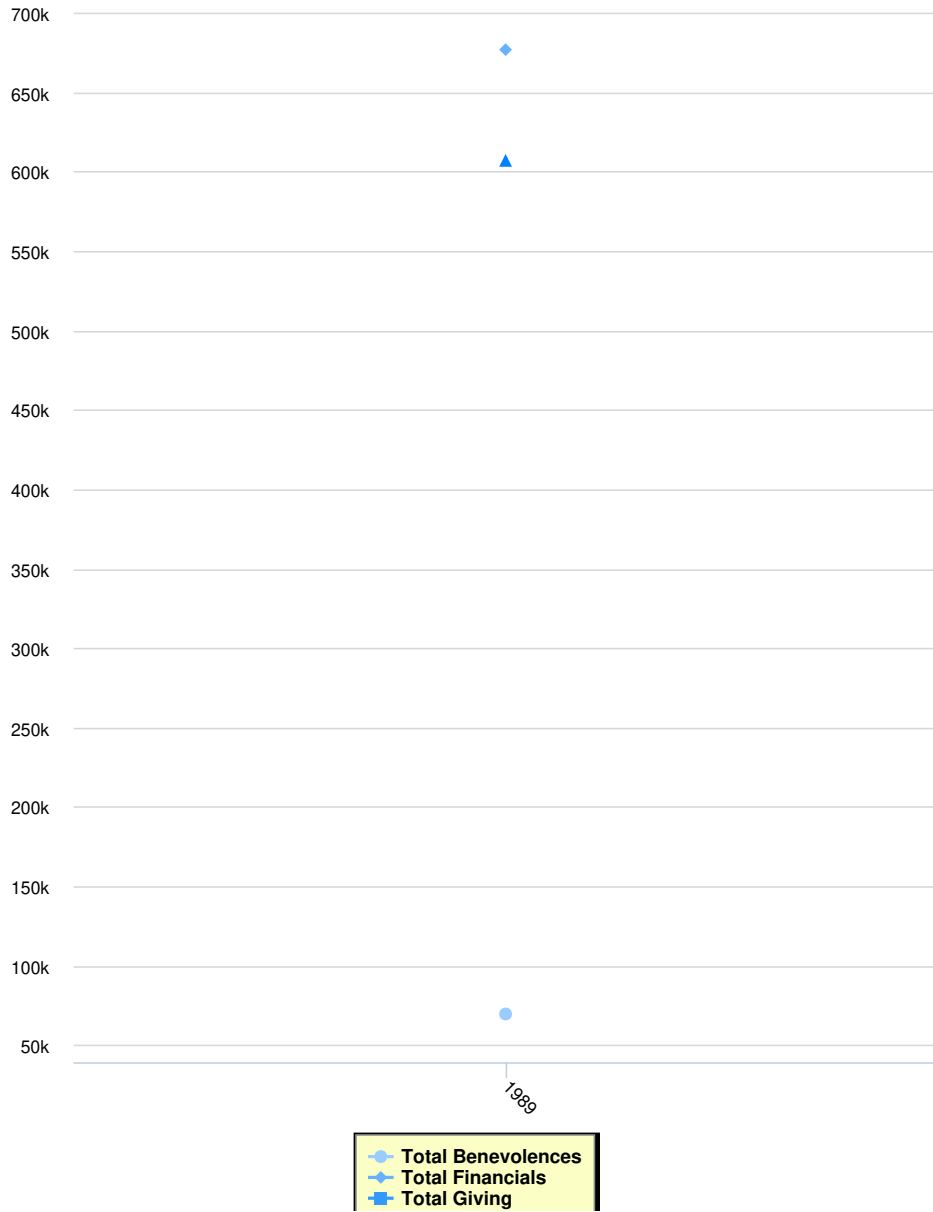
	Serving Churches	Retired	Other Service to the Church	Total Clergy
1998	3	0	0	4
1992	5	0	0	8
1991	6	0	0	8
1989	10	0	0	13
1988	5	0	0	8
1985	8	0	0	10
1982	6	0	0	9
1977	8	0	0	9

Education



	Education			
	Total Schools	Staff	Pupils	Total Individuals
1998	8	0	0	0
1992	11	0	0	0
1991	13	0	0	1,199
1989	14	0	0	1,205
1988	14	0	0	825
1985	17	0	0	1,125
1982	15	0	0	675

Finance



	Finance				
	Total Benevolences	Total Financials	Total Giving	Local Expenses	Method
1989	\$69,700	\$676,700		\$607,000	